



## *The Public Service Commission State of South Carolina*

Jocelyn Boyd  
Chief Clerk/Executive Director  
Phone: (803) 896-5133  
Fax: (803) 896-5246

COMMISSIONERS  
Comer H. "Randy" Randall, Third District  
*Chairman*  
Justin T. Williams, Sixth District  
*Vice Chairman*  
John E. "Butch" Howard, First District  
Florence P. Belser, Second District  
Thomas J. "Tom" Ervin, Fourth District  
Swain E. Whitfield, Fifth District  
G. O'Neal Hamilton, Seventh District

Clerk's Office  
Phone: (803) 896-5130  
Fax: (803) 896-5249

July 18, 2019

IN RE: DOCKET NO. 2019-253-T – Application of Strong Men Moving LLC for a Class E Certificate of Public Convenience and Necessity for Operation of a Motor Vehicle Carrier

TO: ALL PARTIES OF RECORD  
Pursuant to S.C. Code Ann. Regs. 103-845:

1. The **Applicant** must prefile with the Commission 1 copy of the direct testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record (testimony must be in the Commission's Offices and in the hands of the Parties) on or before **October 2, 2019**.
2. **All Other Parties of Record and the Office of Regulatory Staff (ORS)** must prefile with the Commission 10 copies of direct testimony and exhibits of the witnesses they intend to present and serve the testimony and exhibits of the witnesses on all Parties of Record (testimony must be in the Commission's Offices and in the hands of the Parties) on or before **October 9, 2019**.

Please be advised that failure to comply with the instructions contained herein could result in your proposed witnesses' testimony and exhibits being excluded in the subject proceeding. Additionally, please note that failure to comply with the above on or before the dates indicated may result in the DISMISSAL of your pleading.

Sincerely,

Clerk's Office